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takes its rightful place amongst cultural

pluralist and cosmopolitan approaches

to law (e.g. Merry 2006, Wilson 2006,

Santos 2006) – approaches that

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Similarly stress the complexity and the unevenness of lawmaking and adjudication on the ground. The writing is of great importance, therefore, to legal, political, feminist and anthropological scholarship that engages critically with questions surrounding legal reform in the context of a polycentric legal ...

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In so doing, they fracture the homogenized religious identities grounded in hierarchical gender relations within the conjugal family. The shared adjudication model facilitates diversity as it allows the construction of hybrid religious identities, creates fissures in ossified group boundaries and provides institutional spaces for ongoing

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intersocietal dialogue. accommodation

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by Gopika Solanki

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This book argues that the shared adjudication model in which the state splits its adjudicative authority with religious groups and other societal sources in the regulation of marriage can potentially balance cultural rights and gender equality. In this

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Ramachandran, Vibhuti 2012-06-01

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00:00:00 The possibilities and implications of legal pluralism have long interested scholars exploring the Indian state's relationship to family, religion, and gender equality. In a situation complicated by violent conflicts between Hindus and Muslims at the time of India's independence, lawmakers faced a predicament unique to multireligious societies with a colonial ...

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This book argues that the shared adjudication model in which the state splits its adjudicative authority with religious groups and other societal sources in the regulation of marriage can potentially balance cultural rights and gender equality. In this model the civic and religious sources of legal authority construct, transmit and communicate heterogeneous notions of the conjugal family, gender relations and religious membership within the interstices of state and society.

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Based on a study of legal adjudication of marriage and divorce across formal and informal arenas in contemporary

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Mumbai, this book argues that the shared adjudication model in which the state splits its adjudicative authority with religious groups and civic bodies in the regulation of marriage can potentially balance cultural rights and gender equality.

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Adjudication in Religious Family Laws
eBook by Gopika ...

In *Adjudication in Religious Family Laws: Cultural Accommodation, Legal Pluralism, and Gender Equality in India*, Gopika Solanki provides a convincing defence of the Indian policy of legal pluralism for governing marriage and divorce among Hindus and Muslims. The author contends that, by “split [ing] its adjudicative authority with social actors and organizations in the regulation of marriage and divorce among a sector of religious and caste group and the other actors” (p. 10), the Indian ...

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